STATE OF SOUTH CAROLINA COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that

O con a senth I, Mary Sue Drew

in consideration of \$10.00 love and affection

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the grantee, Mary O. Harris, her heirs and assigns; all my undivided one-fourth interest in and to

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in the Piedmont Manufacturing Company Village in or near the Town of Piedmont, Greenville County, South Carolina, and being more rarticularly described as Lot No. 54, Section 3, as shown on a plat entitled "Froperty of Piedmont Mfg. Co., Greenville County," made by Dalton & Meves, February, 1950; Sections 3 and 4 of said plat are recorded in the R.D.C. Officeof Greenville County in Plat Book Y, at pages 2-5, inclusive, and pages 6-9 inclusive, respectively. According to said plat, the within described lot is also known as No. 13 Piedmont Street (Avenue) and fronts thereon 92 feet.

This conveyance is subject to the rights-of-way and easement set out in the deed from J. P. Stevens & Co., Inc. to Frank E. Harris and the grantee herein, said deed being recorded in the R.M.C. Office for Greenville County in Deed Book 414 at page 320, reference thereto craved and made a part hereof.

This conveyance is made subject to the following restrictions:

- (1) That no mercantile establishment, other than those already in existence, shall be erected, operated or maintained on the lot above described.
  - (2) That only one residence shall be erected or maintained on any one lot.
- (3) That no livestock, except fowl, may be kept, stabled or penned thereon, or brought to the premises.

This is the same property conveyed to Frank ... Harris and Hary C. Harris by deed of J. P. Stevens & Co. Inc. hereinabove referred to. The grantee, Frank & Harris, departed this life intestate on . See Apartment 780, File 12 in the Court of Probate for Greenville County, South Carolina.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of	August 19 62	
SIGNED, sealed and delivered in the presence of:	mary Due Drew	(SEAL
mary S. Bowen	0	(SEAL
D. marine askman	·	(SEAL
		(SEAL
STATE OF SOUTH CAROLINA	PROBATE	

COUNTY OF Breenville

COUNTY OF Presonally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 25th day of August

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Marrice Ushma Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER THATTER A WORAN

COUNTY OF

1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned

\_<sub>19</sub>62\_, at\_\_\_\_

GIVEN under my hand and seal this

day of

19

\_\_\_(SEAL)

2:46 P.M., No. #5580

Notary Public for South Carolina.

\_day of August RECORDED this 27th